



*The Commonwealth of Massachusetts*

DISTRICT ATTORNEY OF SUFFOLK COUNTY  
DANIEL F. CONLEY

Boston Municipal Court  
One Bulfinch Place  
Boston, MA 02114-2997

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**SUMMONS**

**Chemist Annie Dookhan and Daniel Renczkowski**

**YOU ARE HEREBY NOTIFIED TO APPEAR AND GIVE TESTIMONY**

**Appearance Date: 5/18/2011**

**Event: TRIAL--Room 10-5<sup>th</sup> Floor**

**Time: 8:45 AM**

**Place: Boston Municipal Court, Edward W. Brooke Courthouse,  
5<sup>th</sup> Floor  
24 New Chardon Street Boston, MA 02114**

**Commonwealth v.** [REDACTED]

**Charges: Dist B, Poss with intent B**

**Date of Incident: 8/8/2010**

**CC Number:** [REDACTED]

**Docket Number(s):** [REDACTED]

**Lab Number:** [REDACTED]

**ADA Assigned: Amy Melville Suehnholz**

**Phone: 617-619-4112**

**\*\*\*\*\*NOTE\*\*\*\*\***

- **Officers should notify A.D.A. and Police Room as soon as possible if unavailable to appear on above date**
- **Officers should *bring* any and all evidence**